

# 88 (11a-3)

פרק אור לי"ד דף י"א ע"א ורמי דשבת אשבת \_\_\_\_\_ כתת ר' גליק

- 1) What was the explanation for ר"י regarding the dripping lamp? \_\_\_\_\_
- 2) What type of knot is אסור on שבת (לשון קודש and English)? \_\_\_\_\_
- 3) What is the case of the ברייתא? \_\_\_\_\_
- 4) Regarding what does everyone agree and why? \_\_\_\_\_
- 5) What is the opinion of the ת"ק? \_\_\_\_\_
- 6) What is the opinion of ר"י? \_\_\_\_\_
- 7) According to תוספות, explain the meaning of "כורך עליו פונדא"? \_\_\_\_\_  
\_\_\_\_\_
- 8) Explain the meaning of "ובלבד שלא יענבנו" (תוס')? \_\_\_\_\_
- 9) What seems to be the reason for this מחלוקת? \_\_\_\_\_  
\_\_\_\_\_
- 10) What is the question based on this? \_\_\_\_\_  
\_\_\_\_\_
- 11) Explain the answer for the רבנן? \_\_\_\_\_  
\_\_\_\_\_
- 12) Explain the answer for ר"י? \_\_\_\_\_  
\_\_\_\_\_
- 13) What is the case of the next משנה? \_\_\_\_\_
- 14) What is the מחלוקת regarding the דין? \_\_\_\_\_  
\_\_\_\_\_
- 15) How does this fit with the previous case? \_\_\_\_\_  
\_\_\_\_\_
- 16) What is the first attempted way of explaining the meaning of "חבל" here? \_\_\_\_\_
- 17) Why can't this be correct? \_\_\_\_\_
- 18) What must the meaning therefore be, and how does this explain ר"י (רש"י)? \_\_\_\_\_  
\_\_\_\_\_
- 19) If so, what must be the explanation of the opinion of the רבנן? \_\_\_\_\_  
\_\_\_\_\_
- 20) Explain the question based on this? \_\_\_\_\_  
\_\_\_\_\_

21) (Why is there no question on ר"י (רש"י)?) \_\_\_\_\_  
 \_\_\_\_\_)

22) Explain how the גמרא answers this question? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

23) Complete the summary (based on רש"י), **using the table below**. Then read it 3 times.

The חכמים hold that we \_\_\_\_\_ worry that a person may confuse things and come to do an איסור. The exceptions are regarding בדיקת חמץ (we are not worried he will eat the חמץ because \_\_\_\_\_), and making a bow (we are not worried that he will come to tie a knot because \_\_\_\_\_).

ר"י holds that we usually \_\_\_\_\_ worry that a person will confuse things and come to do an איסור, unless \_\_\_\_\_. Therefore by חדש since \_\_\_\_\_ there is no גזירה. In all cases of שבת there is \_\_\_\_\_ גזירה because \_\_\_\_\_. In the case of the bow it is אסור because \_\_\_\_\_.

It is considered a knot	No	He is looking for it to destroy it
בדילי מינה	Do	He is used to being removed from it
They are very different	Do	בדילי מיניה

I have read the above completed summary 3 times:  Yes  No

Translate:

_____ אָתִי	_____ וְרָמִי
_____ לְבָטוּלִי	_____ חָבֵל
_____ דְגָרְדִי	_____ דְלִי
_____ לְהַתִּירוֹ	_____ שְׁנַפְסֵק
_____ סְבִיבוֹת	_____ קוֹשֶׁרוֹ
_____ שׁוֹקֵיִם	_____ עוֹנְבוֹ
_____ מַפְסִיד	_____ כּוֹרֵךְ
_____ עוֹלָמִית	_____ פּוֹנְדָא (אֶזוֹר חֶלֶל )
_____ שְׁתַּשְׁמִישׁוֹ	_____ פְּסָקָא
_____ וְאִיכָא לְמִיחֻשׁ	_____ מִיחֻלְף
_____ לְמִלּוֹי	_____ אָטו
_____ פְּרָשִׁי	_____ גּוּפָה
_____ חוּמְרָא	_____ דְמֵאִי