

תוספות ד"ה ולא חיישינן לחולדה

1) What is the difference in גירסא between our גמרא and תוספות? \_\_\_\_\_

2) According to תוספות, the גמרא is not asking that we should worry about a חולדה bringing חמץ from \_\_\_\_\_ to \_\_\_\_\_, because \_\_\_\_\_.

3) The גמרא is asking that we should worry about a חולדה bringing חמץ from \_\_\_\_\_ to \_\_\_\_\_, because there \_\_\_\_\_.

תוספות ד"ה בשלשה עשר לא משיירא

4) Earlier, ר' זירא explained the difference between our משנה which discusses חמץ, where we are worried (if we see the חולדה), and the case of a נפל, where we are not worried about the טומאה. ר' זירא explained that \_\_\_\_\_.

5) אביי here answers the difference between our משנה (that we do not worry if we do not see the חולדה), and the next משנה, that we do worry even if we don't see the חולדה. אביי answers that \_\_\_\_\_.

6) Explain how there seems to be 3 differences between ר' זירא and אביי:

	ר' זירא	אביי
In our משנה, does the חולדה leave over bread?		
Are we worried about bread if we don't see it?		
When we say the חולדה doesn't leave anything over, does this apply even if we see the object?		

7) תוספות resolve this by saying that:

- a) On י"ג it \_\_\_\_\_ leaves over חמץ. Therefore we worry \_\_\_\_\_ see it.
- b) On ז"ד it \_\_\_\_\_ leaves over חמץ. Therefore we worry \_\_\_\_\_ see it.
- c) By meat it \_\_\_\_\_ leaves over. Therefore we don't worry \_\_\_\_\_ see it.

8) Now we can explain how ר' זירא and אב"י actually agree with each other:

	ר' זירא	Explanation	אב"י	Explanation
In our משנה, does the חולדה leave over bread?				
Are we worried about bread if we don't see it?				
When we say the חולדה doesn't leave anything over, does this apply even if we see the object?				

Translate:

\_\_\_\_\_ פ"ע  
 \_\_\_\_\_ זא"ש