

תוספות ד"ה בשפחתו של מציק (שורה ראשונה וד' שורות האחרונות)

- 1) **Explain** whether we can prove that a שפחה כנענית becomes לידה מטומאת לידה from this story? _

 - 2) What do תוספות write concerning the כהן, and why? _____

 - 3) What is the first reason why the כהן should not have gone to look? _____

 - 4) From where is this learned out? _____

 - 5) What is the second reason why the כהן should not have gone to look? _____

- תוספות ד"ה ספק גררוהו והיא שעתא
- 6) What is the problem with saying that the בור was in a רה"ר? _____

 - 7) What is the problem with saying that the בור was in a רה"י? _____

 - 8) What is this type of question called? _____
 - 9) What did תוספות say earlier that can resolve this problem? _____
 - 10) Explain how this resolves the problem? _____

 - 11) What is the דין if there is a "פותח טפח" at the entrance of the burrow? _____

 - 12) Based on this, why can't we say that there is a "פותח טפח" at the entrance of the burrow? _____

 - 13) What is the דין of someone standing over a burrow that has טומאה in it, that is not "פותח טפח" at the entrance (according to תוספות)? _____

 - 14) Based on the above, according to the ר"י, explain where the feet of the כהן must have been?

 - 15) According to the second explanation of תוספות, explain where the feet of the כהן could have been? _____

16) In conclusion, where was the בור, and where was the כהן? _____

Translate:

_____ גְּבִירָה

_____ דְּוָמָא

_____ קְעִינָן

_____ בְּגֵי קְיִמָּא

_____ לְצוּרָה

_____ קְאִי

_____ מְשִׁנִּי

_____ דְּצ"ל

_____ בְּחֻרְיָהוּ

_____ מוֹעֲלָת

_____ נִחֻשׁ

_____ נָגַד

_____ בּוֹקְעַת