

פרק אור לי"ד דף ה' ע"א אמר רבא \_\_\_\_\_ כתת ר' גליק # 31 (5a-4)

- 1) According to ר"ע, how do we know that "אך ביום הראשון" refers to פסח? \_\_\_\_\_  
\_\_\_\_\_
- 2) What is the מחלוקת concerning how חמץ must be destroyed? \_\_\_\_\_  
\_\_\_\_\_
- 3) What is the opinion of ר"ע regarding this? \_\_\_\_\_
- 4) Explain how we see this from his words? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 5) Explain how "הבערה" is different than all of the other מלאכות? \_\_\_\_\_  
\_\_\_\_\_
- 6) Explain the two סברות of why the תורה wrote "הבערה"? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 7) What is the opinion of ר"ע regarding this? \_\_\_\_\_
- 8) How do we see this from his words? \_\_\_\_\_  
\_\_\_\_\_
- 9) Explain the מחלוקת concerning whether or not we say "הואיל והותרה הבערה לצורך הותרה נמי שלא לצורך" \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 10) What is the opinion of ר"ע regarding this? \_\_\_\_\_
- 11) How do we see this from his words? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Translate:

שְׂרִיפָה	יֵאָכֵלְנוּ לְפָלְגִים
לְחֶלֶק	כִּשְׁאֵר
וְהוּמָרָה	לְבָדוֹ
לְצוּרָה	מִיִּתְחַדָּת
וְנִלְיָ	
מְנוּחָה	