#	פרק אור לי"ד דף ב' ע"ב מיתיבי מר זוטרא כתת ר' גליק (3a-1)
1)	For what does the woman bring a קרבן?
2)	On which day after the (original) birth does she bring the קרבן (for a בקבה)?
3)	Which other זין also applies to this day?
4)	If the woman had a miscarriage (ר"ל) before that day, what is the דין in regards to the קרבן for
	this second "birth"?
	Explain the דין if the miscarriage happened from that day (Q#2) and on?
6)	In which case is there a מחלוקת between ב"ש and ב"ב?
7)	What is the מחלוקת?
8)	What is the first claim of ב"ה against the opinion of "ב?
9)	Explain the second claim of ב"ש against ב"ל?
10)	(How do ב"ש answer these claims of רש"י)?
11)	What is the question based on this משנה?
12)	What is the response of the גמרא to this question?
	Translate:
	הַמַפֶּלֶת
	מַאי שְׂנָא
	שֵׁיוָה
	מָלֵאוֹת
	<u>Ψַדיִין</u>
	ַרָאוּיָ <i>ה</i>
	הריוא