

- 1) What are the two opinions as to when it is אסור to do מלאכה on ערב פסח? _____

- 2) In the question of the גמרא, what is the meaning of אור, and explain why? _____

- 3) What is the question based on this ברייתא? _____

- 4) According to the answer of the גמרא, what did ראב"י mean when he said that it is אסור to do מלאכה from "שעת האור"? _____
- 5) What did ר"י ask on the opinion of ראב"י? _____

- 6) Explain the question of the גמרא on the answer (that אור refers to עמוד השחר), based on this response? _____

- 7) How does ראב"י (רב הונא) answer this question? _____

- 8) What is his proof that the חכמים divide between the night and the day? _____
- 9) What was the original answer of ר"י to the claim of ראב"י? _____

- 10) This seems to be a good response. According to ראב"י, why can't ר"י bring a proof from חמץ that we can divide the daylight hours? _____

- 11) How does ר"י explain why חמץ is a good proof that we divide the daylight hours? _____

- 12) What is the response of ראב"י to this? _____

13) Why does the תורה divide the day (and make it מותר to do something part of the day, and אסור part of the day) but not the רבנן (רש"י)? _____

Translate:

_____ מִשְׁתַּשְׂיכָה	_____ נִמָּא
_____ וְשִׁקְעָה	_____ אִיהוּ
_____ בְּשִׁלְמָא	_____ לְנַפְשִׁיהּ
_____ חִילּוּק	_____ שְׂרִי
_____ הוֹרְגָלוּ	_____ קְרוֹת
_____ רֵאִיָּה	_____ גְּבֵר
_____ יוֹם הַמַּעֲוֶוֹן	_____ לְדִידָהּ
_____ בְּקוֹאִין	_____ אֶשְׁכַּחְנָא
_____ וְיִטְעוּ	_____ גּוֹפִיָּה
	_____ דְּפִלְגִי
	_____ שְׁפִיר
	_____ אֲמִינָא
	_____ אָנָּא
	_____ וְאִידָּהּ
	_____ הִרְחָקָהּ