

#3 (2a-3)

פרק אור לי"ד דף ב' ע"א גמ' כתת ר' גליק

- 1) What is the question of the גמרא, "מאי אור"? _____
- 2) What is the answer (write both opinions)? _____
- 3) According to the (קא סלקא דעתך) ה"א of the גמרא, what are the two opinions concerning when we do בדיקת חמץ? _____

- 4) (What does קא סלקא דעתך generally mean? _____)
- 5) What is the פסוק from which the גמרא asks the question? _____

- 6) On which opinion is the גמרא asking? _____
- 7) Explain the question? _____

- 8) The גמרא answers that we did not understand the פסוק correctly. Explain what the פסוק should have said if אור was to mean day here? _____
- 9) What is the correct meaning of the words "הבקר אור"? _____
- 10) How does this answer the question of the גמרא (רש"י)? _____

- 11) What lesson is the פסוק teaching by telling us that אחי יוסף waited until it became light to leave? _____

- 12) Why should a person only travel when it is light (רש"י)? _____
- 13) Why should a person only travel when it is light (תוס')? _____
- 14) According to תוספות, to which cities does this apply? _____
- 15) What question could we ask based on this? _____

- 16) How do תוספות explain/answer this? _____
- 17) What do תוספות ask on this גמרא, from the גמרא in ב"ק? _____

- 18) According to the answer of תוספות, there are 2 פסוקים which refer to 2 different situations. The פסוק of "הבקר אור" refers to _____ city, where the problem is _____. The פסוק of "לא תצאו" refers to _____ city, where the problem is _____.

Translate:

נגהי

לילי

מיתבי

שולחו

אלמא

צפרא נהר

יפנס

ה'שחר

דה"ק

שם דבר

שמהמתינו

לסטים

דמפיק ליה

מזהיר

וקא (דנקט)

דאורקא

מטפס

פקרף עין

קא (דריש)

קא (דרישה)

למיתש

הפקתים