

# 96 (12b-2) כתת ר' גליק \_\_\_\_\_ פרק אור לי"ד דף י"ב ע"ב איתיביה רבינא לרבא

- 1) How did רבא explain why ר"י holds חמץ is אסור two hours before the התורה if regarding עדות he says no one would make such a mistake (because of the sun)? \_\_\_\_\_
- 2) What דין of ר"י does רבינא quote? \_\_\_\_\_
- 3) Explain the question of רבינא from this? \_\_\_\_\_
- 4) How does רבא therefore answer the question (in #1)? \_\_\_\_\_
- 5) What does the גמרא ask on this? \_\_\_\_\_
- 6) What is the answer of רב פפא? \_\_\_\_\_
- 7) How do תוספות explain this answer? \_\_\_\_\_
- 8) What are the times for eating listed on the ברייתא? \_\_\_\_\_
- 9) What does the גמרא ask on this? \_\_\_\_\_
- 10) What are the times for eating according to the "fixed" ברייתא, and the reasons? \_\_\_\_\_
- 11) How does the ברייתא conclude? \_\_\_\_\_
- 12) How does אביי explain this? \_\_\_\_\_

**Commented [s1]:** So why by עדות don't we worry about a cloudy day and accept testimony even 5<sup>th</sup>-7<sup>th</sup>? Cloudy days are not common so we would be strict on the accused and accept their testimony because of a small amount of cloudy days (Tosfos Shantz)

Translate:

_____ לית לן בה	_____ המעונן
_____ טורת	_____ לודים
_____ ימתין	_____ איפוך
_____ רעבתנים	_____ לחמת
_____ נעורין	_____ טעים
_____ וישנים	_____ מידי
_____ עמלו	_____ בצפרא