

88 (11a-3)

פרק אור לי"ד דף י"א ע"א ורמי דשבת אשבת _____ כתת ר' גליק

- 1) What was the explanation for ר"י regarding the dripping lamp? _____
- 2) What type of knot is אסור on שבת (לשון קודש and English)? _____
- 3) What is the case of the משנה? _____
- 4) Regarding what does everyone agree and why? _____
- 5) What is the opinion of the ת"ק? _____
- 6) What is the opinion of ר"י? _____
- 7) According to תוספות, explain the meaning of "כורך עליו פונדא"? _____

- 8) Explain the meaning of "ובלבד שלא יענבנו"? _____
- 9) What seems to be the reason for this מחלוקת? _____

- 10) What is the question based on this? _____

- 11) Explain the answer for the רבנן? _____

- 12) Explain the answer for ר"י? _____

- 13) What is the case of the next משנה? _____
- 14) What is the מחלוקת regarding the דין? _____

- 15) How does this fit with the previous case? _____

- 16) What is the first attempted way of explaining the meaning of "הבל" here? _____
- 17) Why can't this be correct? _____
- 18) What must the meaning therefore be, and how does this explain ר"י (רש"י)? _____

- 19) If so, what must be the explanation of the opinion of the רבנן? _____

- 20) Explain the question based on this? _____

21) (Why is there no question on ר"י (רש"י)? _____
 _____)

22) Explain how the גמרא answers this question? _____

Commented [R1]: Perhaps a סברה because during the week he would never use a bow so the bow reminds him its Shabbos, however during the week he may use a weavers rope so it is not a reminder and may use a regular rope.

23) Complete the summary (based on רש"י), using the table below. Then read it 3 times.

The חכמים hold that we _____ worry that a person may confuse things and come to do an איסור. The exceptions are regarding בדיקת חמץ (we are not worried he will eat the חמץ because _____), and making a bow (we are not worried that he will come to tie a knot because _____).

ר"י holds that we usually _____ worry that a person will confuse things and come to do an איסור, unless _____. Therefore by חדש since _____ there is no גזירה. In all cases of שבת there is _____ גזירה because _____. In the case of the bow it is אסור because _____.

It is considered a knot	No	He is looking for it to destroy it
בדילי מינה	Do	He is used to being removed from it
They are very different	Do	בדילי מיניה

I have read the above completed summary 3 times: Yes No

Translate:

_____ לבטולי	_____ ורמי
_____ דגרדי	_____ חבל
_____ להתירו	_____ דלי
_____ סביבות	_____ שנפסק
_____ שוקיים	_____ קושרו
_____ מפסיד	_____ עונבו
_____ עולמית	_____ כורך
_____ שתשמישו	_____ פונדא (אזור חלל)
_____ ואיכא למיחש	_____ פסקיא
_____ למילוי	_____ מיחלף
_____ פרשי	_____ אטו
_____ חומרא	_____ גופה
	_____ דמאי
	_____ אתי