

72 (9a-4) Part 2 כתת ר' גליקן _____ #1 כדי שתהא ודאי ותוס' כדאי שתהא #1 _____

- 1) What is the דין of grain that was produced using the "trick" mentioned by ר' אושעיא _____

- 2) How do we see this from the words of ר' אושעיא? _____

- 3) What is the דין of the תוספתא? _____

- 4) What do we see from this תוספתא? _____
- 5) According to תוספות, explain why we are allowed to rely that the מעשר separated חבר although there is a ודאי problem of טבל דרבנן? _____

- 6) Explain whether the case of seeing a חולדה bringing חמץ into a house is a problem דאורייתא or דרבנן? _____
- 7) Based on all the above, what do תוספות ask on that case? _____

- 8) According to the first answer of the ר"י, explain what type of case (דאורייתא \ דרבנן) our משנה is referring to? _____
- 9) Explain how this answers the question? _____

- 10) According to the second answer of the ר"י, is the case of the חבר a question of דאורייתא or דרבנן and explain why? _____

- 11) Explain what type of case (ספק \ ודאי) the דין of the חבר is referring to? _____

- 12) Explain how this answers the question? _____

- 13) Explain the difference between the two answers of the ר"י? _____

- 14) What is מירוה, and what is its Halachik significance? _____

15) What is מירוה הנכרי, and what is its Halachik significance? _____

16) Explain the concept of "מירוה הנכרי אינו פוטר משום בעלי כיסין" _____

17) The גמרא in מנחות asks that just like the חכמים made a גזירה about נכרי מירוה, they should make a גזירה against the "trick" of ר' אושעיא. תוספות ask that this is משמע that _____, which is a question on the second answer of the ר"י?

18) תוספות answer that the גמרא there is asking that the גזירה of נכרי מירוה doesn't help in a case of _____ because there the people still can get out of it by doing the trick of ר' אושעיא.

Translate:

שבולין _____
עראי _____
חזו _____
מירוה _____
בעלי כיסין _____
וחזורין _____
וקונין _____
ובמידי _____
הועילו _____